

## Profile

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**Designation** READER, DEPTT. OF HINDI  
**Date of joining** 05.12.1998  
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### Qualification: (Masters Degree onwards)

Title	Specialization	University	Year
Masters	HINDI	DELHI UNIV. 1 <sup>ST</sup> POSITION, GOLD MEDALIST.	1989
MPhil	HINDI - SAMAJ BHASHAVIGYAN	DELHI UNIV.	1990
PhD	HINDI - SAMAJ BHASHAVIGYAN	DELHI UNIV.	1996
UGC NET	HINDI – QUALIFIED WITH AWARD OF JRF/SRF ALSO.	UGC	1991

### Current Area of Research: SAMAJ BHASHAVIGYAN; PARYAVARANIY SAHITYA (HINDI)

No. of PhD Supervision : 03	Enrolled: 03; Thesis submitted- 01.	Degree Awarded: NONE YET
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### Research Publication

Publication Status (No.)	
Research Papers (Refereed journals)	06
Research papers (Refereed & Indexed journals)	-----
Papers in Conference Proceedings	13
Books with ISBN No.	02
Chapters/Papers in edited Books	01
Referee/Reviewer/Editor of journals	03

### Seminars/Conferences/Workshops/Webinars

Participation Status (No.)	International	National
Participated	01	95
Paper Presentation	01	25
Poster Presentation	-----	-----
Resource Person	-----	-----
Invited Lecture	-----	11
Convener/Organizing Secy.	-----	-----

### Research/Consultancy Projects

Major/Minor	Completed	Ongoing	Funding Agency	Amount	Year of Award
MINOR RESEARCH PROJECT	COMPLETED ON 30.10.2006	-----	UGC	Rs. 80,000.00	2004

### Membership of Professional Bodies

Name of the Professional Body (Int./National/State/Regional)	Status
1 .BHARTIYA HINDI PARISHAD, PRAYAG (National)	LIFE MEMBER
2. BHARTIYA SHIKSHA SHODH SANSTHAN, LUCKNOW (National)	LIFE MEMBER
3. LSI- LINGUISTIC SOCIETY OF INDIA (National)	LIFE MEMBER
4. AGI- AUTHORS GUILD OF INDIA (National)	LIFE MEMBER
5. ASLE- ASSOCIATION FOR STUDY OF LITERATURE AND ENVIRONMENT (USA) [International]	MEMBER
6. AESS- ASSOCIATION FOR ENVIRONMENTAL STUDIES AND SCIENCES (USA) [International]	MEMBER
7. OSLE-INDIA- ORGANISATION FOR STUDIES IN LITERATURE AND ENVIRONMENT – INDIA (National)	MEMBER
8. UPUEA- UTTAR PRADESH UTTARAKHAND ECONOMIC ASSOCIATION (National)	LIFE MEMBER
9. SARJANA- SAHITYIK SANSTHA , KANPUR (Regional)	MEMBER
10.LIONS CLUB KANPUR EKTA VISHAL (State)	CHARTER MEMBER

### Administrative Assignments (University/College)

Name of Administrative Body/Committee	Status
1.ADMISSIONS COMMITTEE	MEMBER
2. PROCTORIAL BOARD	MEMBER
3. CO- CURRICULAR PROGRAMMES COMMITTEE	MEMBER
4. EDITORIAL AND PUBLICATIONS COMMITTEE	MEMBER

### Awards/Honours

Title	Year
• ROTARY CLUB} IN RECOGNITION & APPRECIATION OF CONTRIBUTION IN ACADEMIC & TEACHING FIELDS	2008, 2009, 2010, 2011
• LIONS CLUB } FOR NOTEWORTHY CONTRIBUTION IN THE AREA OF TEACHING	2007,2008. 2009, 2010, 2011
• AWARD BY DRAUPADI TRUST (NEW DELHI) CONTRIBUTION IN ACADEMIC FIELD.	2009